



**Georgia Local Section**  
**American Industrial Hygiene Association, (AIHA)**

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**Fall 2008 Meeting with GA Chapter ASSE**

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**DATE:** November 10, 2008 (Monday)

**TIME:** 9:00 AM - 4:00 PM (check-in and registration at 8:30 am)

**LOCATION:** Georgia Power -Meeting Hall  
246 Ralph McGill Avenue NW, Atlanta, GA 30318

**COST:**

Pre-registration – members (GLS or GA ASSE)	\$15.00
Pre-registration - non-members	\$20.00
Onsite Registration – members (GLS or GA ASSE)	\$25.00
Onsite Registration - non-members	\$30.00

**PARKING at Georgia Power or Civic Center (across street)**

Please pre-register by **Wednesday, November 5<sup>th</sup>, 2008**

**TO RSVP:** Members & Non-members – register at the GLS AIHA Website:  
<http://georgialocalsectionaihamember.camp8.org/>, click on Events

You may register by email ([Kristen.Butler@gtri.gatech.edu](mailto:Kristen.Butler@gtri.gatech.edu)), with the expectation of payment at the meeting (whether or not you attend)

<b>Agenda</b>		
<i>Time</i>	<i>Topic</i>	<i>Speaker</i>
8:30 - 9:00	<b>Registration/Section Business</b>	Peter Kowalski, CIH, CSP
9:00—10:00	Safety and Health issues associated with the cleanup of Formerly Used Defense Sites (FUDs)	Ed Grunwald, CIH, Corporate Health & Safety Manager, Parsons Corporation, <a href="mailto:ed.grunwald@parsons.com">ed.grunwald@parsons.com</a>
10:00—11:00	Derivation of Dermal Vapor Protection Factors for Chemical Warfare Agents	David T. Matthews, CIH, Senior Client Program Manager Industrial Hygiene and Safety Shaw Environmental & Infrastructure Group, <a href="mailto:david.matthews@shawgrp.com">david.matthews@shawgrp.com</a>
11:00--11:30	Overview of the CDC's Chemical Demilitarization Program	Terry Tincher, MS, CSP, Chief (Acting) Chemical Weapons Elimination Branch, National Center for Environmental Health, Centers for Disease Control and Prevention, <a href="mailto:brp8@cdc.gov">brp8@cdc.gov</a>
11:30—12:00	Break	Arrival of ASSE members for Lunch session/ASSE business
12:00—1:00	Implementation of Process Safety Management Principles and Techniques in Association with Chemical Weapons Elimination Activities	Terry Tincher, MS, CSP, Chief (Acting) Chemical Weapons Elimination Branch, National Center for Environmental Health, Centers for Disease Control and Prevention, <a href="mailto:brp8@cdc.gov">brp8@cdc.gov</a>
1:00—1:45	Air Monitoring in and around Chemical Weapons Elimination Sites	Gino Begluitti, Chemical Demilitarization Program, National Center for Environmental Health, Centers for Disease Control and Prevention, <a href="mailto:gyvo@cdc.gov">gyvo@cdc.gov</a>
1:45—2:30	Overview of Issues Surrounding Civilian Stockpile Emergency Preparedness Program	Paul Joe, DO, MPH, Chemical Demilitarization Program, National Center for Environmental Health, Centers for Disease Control and Prevention, <a href="mailto:pj4@cdc.gov">pj4@cdc.gov</a>
2:30—2:45	Break	
2:45—3:45	Risk Communication and Community involvement at FUD sites	Carole D. Hossom, Environmental Health Scientist, Agency for Toxic Substance and Disease Registry
3:45—4:00	Adjournment/final announcements	Peter Kowalski, CIH, CSP

For further information about the meeting, please call Kristen Butler at 404-407-6643.  
ABIH Certification Maintenance (CM) points will be applied for.



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**Directions to Georgia Power:**

- From I-85/75 Southbound take Williams Street exit, go to 2nd light, turn left onto West Peachtree Place, go to 2nd light and take a left onto West Peachtree, at first light take a right onto Ralph McGill, go past three lights, GPC building is on the right.
- From I-85/75 Northbound, take the International Parkway exit and go to 2nd light, take a left back over the interstate, right at light at Piedmont, right at 2nd light on to Ralph McGill. Parking for GPC will be on the right. Park in visitor lot or across the street at the Civic Center.
- From Ponce de Leon Westbound, turn left on Freedom Parkway. Turn right on Ralph McGill Blvd. (2nd light). Go about ½ mile, GPC building is on the left. Park in visitor lot or across the street at the Civic Center.
- Enter the building at the revolving doors. Check in with Security. The meeting is in the Ballroom, adjacent to the cafeteria.

**We look forward to seeing you there!**